

## Cypress Ranch High School Band 2019 Fall Registration Fee Form

**Band Member:** \_\_\_\_\_ **Parent:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

	CRHS Band Boosters Items	Total
1	Dry Fit Band Shirt \$15 <b>Required for New Members</b> Size/QTY YL__ S__ M__ L__ XL__ Add \$2.00ea 2XL__ 3XL__ 4XL__	
2	2019 Show Shirt \$10 Size/QTY S__ M__ L__ XL__ Add \$2.00ea 2XL__ 3XL__ 4XL__	<b>\$10</b>
3	Cypress Ranch Water Jug \$10 (Replacement Wrap \$5; Replacement Jug \$5) <b>Required for New Members</b>	
4	2019-2020 Band Organzational Fair Share Fee \$200	<b>\$200</b>
5	Meal Plan \$150	<b>\$150</b>
6	Marching Shoes \$ 40.00 Size: M ___ W ___ <b>Required for New Members</b>	
7	Uniform Fee \$52.00	<b>\$52</b>
8	<b>Grand Total</b>	<b>\$</b>

**Payment Method:** Check Number \_\_\_\_\_ Cash  Online with Card  *Cashier's Initials:* \_\_\_\_\_

All Credit/Debit card payments must be done through PayPal on the band website at <https://cypressranchband.org>.

**Payment Plan (If Applicable)**    7/1/19 \_\_\_\_\_    9/1/19 \_\_\_\_\_    11/1/19 \_\_\_\_\_    12/1/19 \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Cashier Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Installments to be filled out by a Booster Representative and returned to the Parent/Guardian as a reminder**

Monday 7/1/2019 First Installment of:	Sunday 9/1/2019 Second Installment of:	Friday 11/1/2019 Third Installment of:	Sunday 12/1/2019 Fourth Installment of:
\$ _____	\$ _____	\$ _____	\$ _____